# RANDOLPH COUNTY 4-H/FFA FAIR
# EXOTIC ANIMALS

To be given to project leader

**Project leader must sign and send to County 4-H Office by June 11, 2010**

**Name:** _____

**Club:** _____ **Age (as of Jan. 1, 2010)** _____

**Specie:(one specie per form)** _____

Enter all classes you plan to participate in at the show. You may add or omit classes the day of the show, but trophies/ribbons will be ordered from advanced entries. Check the fair book for class numbers.

| Class # | Breed | Age/date of birth | Registration Number | Sex |
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***I verify that the 4-H/FFA Member has met the requirements set by Randolph County and the state in order to participate***

**Project Leader's Signature** _____ Date _____

4-H members must have attended 6 or more project hours and at least half of their club meetings to be eligible to exhibit or show

FFA members must meet the Vo-Ag requirements set by State Committee

Revised 04/2010