

# **BOOTH REGISTRATION FORM**

## **2009 RANDOLPH COUNTY FAIR**

**Rothwell Park, Moberly MO**

**July 19 - 26, 2009**

**Booth set up from Tuesday through Saturday**

**Chairman - Dawn Dowling & Betty Mayo**

**Note:** Use this form to register for a food, craft, or specialty booth. Each booth space is "Open Air", electricity is available. No indoor or covered space is available. Booths must be over 100' from any of the barns. Booths must have wooden or tarp flooring and mesh sides. Food permits MUST contact the Randolph County Health Department at 660-263-6643 or at 432 East Logan Street, P.O. Box 488, Moberly, MO 65270.

**Checks should be made payable to: Randolph County Fair Board**

### **FEES & OTHER COSTS**

|                  |            |         |         |
|------------------|------------|---------|---------|
| 1. 10 x 10 space | 1 Day Only | \$10.00 | \$_____ |
| 10 x 10 space    | All Week   | \$40.00 | \$_____ |

Send money and bottom of the form to:

|   |    |   |    |  |
|---|----|---|----|--|
| Dawn Dowling<br>1067 County Road 2365<br>Moberly, MO 65270<br>Phone: 660-263-5666<br>Cell: 660-651-9755<br>Email:<br>mizzou1@missvalley.com | or | Betty Mayo<br>3282 County Road 2130<br>Huntsville, MO 65259<br>Phone: 660-277-4712<br>Cell: 660-670-2560<br>Email:<br>rcmayo@missvalley.com | or | Sherilyn Peters<br>517 South Williams<br>Moberly, MO 65270<br>Phone: 660-269-8541<br>Cell: 660-651-7807<br>Email: sher_pogue@sbcglobal.net |
|---|----|---|----|--|

All spaces are first come, first serve basis.

If you wish to camp in Rothwell Park, camping grounds are nearby. Water, electricity and restroom facilities are on site. Contact Moberly Parks and Recreation Department at 660-263-6757.

|  |
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| Name Of Individual or Company_____               |
| Contact Person Name_____                         |
| Address _____                                    |
| City/State/Zip_____                              |
| Telephone#_____ Fax #_____                       |
| Description of display, product or service _____ |
| Number of Days _____                             |